

II Cor. 5: 9-6: 2

For your account for having given my three tables
to you I will add a few words. I am very
glad to have them back again.
I am sending you a copy of my letter, of 19th, Canada
and all in my first

I. The Vision of the Lord.

On Friday evening I was in a room full
of people today but the following morning I found a

SUBJECT: The Pleading of Paul

A few weeks ago I had a vision of Paul's trial
before the Sanhedrin. It was a very
clear vision.

It was a very clear vision.

D 7/63 accepted

D

(GF)

II Cor. 5:9 - II Cor. 6:2

The Pleading of Paul

A great advocate for Christ
represented at Antioch, Iconium, Thessalonica
city streets at Lystra, Attalia
school of Tyrannus at Ephesus
steps of Tower, Antioch
before Felix, Festus, Agrippa, Caesar
what did he say, plead . . . ?

I. The Terror of the Lord.

(a) Forget to say, the house was on fire
Scorned today, but "The beginning / was done in fire / by the Lord"
so . . . salvation . . .

a time to be brave, fearless
anti
conscious
defence, download

a time to tremble.
Doctor says - "bad water" (Toxic shock fluid)
- polio serum
- cancer treatment

Sign says - "bridge out of 320 signs to real body"
- high voltage wire
- dynamite blasting

God says - Noah 18:17
- Job 42:14
- "Go and repeat . . . perch"

II. Love of Christ Constraints

If lost, must trample underfoot his love
tears
sobs
grief
suffering
cross This he did
for me

III. The Reconciliation of God

Debt paid - judgment satisfied - law honored - God reconciled
One thing remains - you respond
of appeal & One more, Philippians.

IV The grace of God is main 6:1

emptiness, vanity

(a) Ed Davidson, medical field
(b) message hospital, your mother's dying, father ^{not there} ~~not there~~

V The Day of Opportunity 6:2

(a) Rabbi went to let his servant go, "Day after day" ^{"inter die"} ~~now~~
Tomorrow is too late
q. Jeremiah 7:16; 10:14; 14:11

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II Cor. 5:9-6:2

THE PLEADING OF PAUL

a great advocate, pleader, for Christ. The evangelist, as in ^{Antioch} ~~Gordius~~
^{Thebes} ~~Thessalonica~~
city streets or in ^{Lycia} ~~Asia~~
a school room ^{"Ephesus}
The steps of the temple ^{Antioch in Pisidia} in Pisidia,
Before Paul, Peter, Ignatius, in Caesarea.

I. The Terror of the Lord. 5:8-11
All ready leading, encouraging toward the imminent ^{Heb 10:31} ~~now~~.
The awful day, terror, ... pleads... provokes...

Scared today. But

(1) The beginning of wisdom, the fear ^{fear} ~~remained~~ ^{reverence} respect of the Lord.

(2) The ⁱⁿ salvation is the realization of the judgment upon man's sin. ^{Heb 10:31} ~~now~~.

Heb. 11:7 "move with fear"
Prov. 19:14 "but he seemed so much weaker..."

To move to be brave, courageous, move fear. ^{outward} ~~inner~~ ^{encouraging}.

To move to be humble, bending meekly.

(1) Doctor says - ^{Col 1:10} ~~Egyptian~~ (bad name)
- ^{Highway} ~~that oft~~

(2) Merciful signs - ^{Heb 4:16} ~~Church~~ ^{high} ~~low~~ ^{hands held} ~~hands held~~
- ^{cross} ~~cross~~ ^{high village near}

God says "Except ye repent (turn)"
- "If thou shalt weep..."

II. The love of Christ 5:14,15

A reason for his coming - to die for all.
of us, most trouble over his life, cross suffering Heb 10:39

His sacrifice, reason we not his worth realize
and with him ...

IV. The Recollection of God. 5:18-21

The debt is paid - judgment satisfied - law honored. God merciful.
One thing remaining - you to remember to God. You come home.
Waiting
watching
living
Praying.

V. The Day of Opportunity. 6:1-3

Tomorrow, too late.

1. The swift, opportune traps sweep by.
 - (a) Reckless & loose
 - (b) Living big
2. The fidelity of earthly existence.
I never adopted.
Then left it.
3. The better day never comes. The bad day is now.
As you can.

Clinton, Miss
2/14/89

3/48

II Cor. 5: 9-11, 14-15, 18-21, 6: 1-2.

THE PLEADING OF PAUL.

of the greatest of all apostles could preach the gospel, the modern preacher, in today's pulpit, making appeal for souls.

I. THE TERROR OF THE LORD. His first word. 5:9-11a

(a) *Fogel, Louisville*

"We must all appear before the judgment seat of Christ."

The certainty of this: little baby hands reaching up - rushing toward the judgment

guitar in his strength - moving swiftly

He moves with his care - to thineing

Not to be considered ^{Heb. 10:} The terror of the: If you, prof'd, sinners, no cause for anxiety. But you, etc.

"Moved with fear" ^{Heb. 10:}
to be brave, courageous for duty, bold, courting
but to make afraid of trouble, weariness, etc.
The Doctor says = faint, etc.
= easy, ^{etc.}
= easy, ^{etc.}

The R.R. signed.

II. THE LOVE OF CHRIST. "CONSTRAINED"

Love constraineth - cannot escape that.

Suffering four
(a) Other Book
names: melody
Ben. Ha.

(a) Little 5 mts. old Freddie! Solding & his wife. "Oh, mother loves for us. See
these little hands? my little darling!"

(b) Even a boy and his dog, a little girl and her doll.

But the infinite love of God in Christ!

But if you walk into the jaws of death, fall into the arms of hell - you must
know thyself, thy love, thy trust, thy cross, thy blood, thy suffering, thy stabb'd out
eye, thy life, thy love, thy cross, thy blood, thy suffering, thy stabb'd out
eye. Do despite unto the spirit of grace, count the world & the creature [etc.]

and say the gospel truth shall not
stand upon the earth.

And say the gospel truth shall not
stand upon the earth.

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stand upon the earth.

And say the gospel truth shall not
stand upon the earth.

And say the gospel truth shall not
stand upon the earth.

"How then?"

. S-1-0-12-81, 2001, 11-8-2, 2002

JULY 30 1943 3 H.T.

At noon we were at the station getting off the train of express passengers. They expect us, a long train.

III. THE RECONCILIATION OF GOD

God has already forgiven - the Father already reconciled.

The Son paid the last penalty your sins - not imputed to us.

Now come home - God waiting, longing, awaiting,

of a prodigal - ashamed to return. But the father praying, hoping, waiting.

(a) To sing.

in my full powers of love we gather together my gl. step next to the
cross where, though still mortified

IV. THIS DAY OF OPPORTUNITY

Tomorrow not a good time. (a) Calling Nodali Juke.

(a) The human boy - working at a joint. Last night last Sunday
night. Going to quit, come to church. That night out in a bar with
friends - that last night, awful night - I saw him die, early
morning hours, here is a digital thermometer

Deathbed not a good time.

my experience - do not know, remember, death, you.

Day of reformation not a good time.

Wait until prepared, get right, wait for you. Come just as you are. No more
acceptable to the Father than you are good or bad. Come, call alike, by X Jesus.
Holy Spirit supply all your need.

"Come ye weary, heavy, laden,
Let me restore by the full
If you tarry till you're better
You will never come at all."

"I will arise..

9/45
March 1943

THE PLEADING OF PAUL

II Cor. 5:9-6:2

- the man in his personal appearance. cf. II Cor. 10¹⁰, the tradition is "Paul & Zephaniah"
- but " " as he pled the cause of Christ - on stage of action
- before God
- in public

I. Knowing the terror of God, Paul persuades men to labor that they may be acceptable to Christ. 5:9-11a
little body hands reaching forward for

1. We must all appear before the judgment seat of Christ.
2. The certainty of this All roads converge here. God in his youth is running toward the judgment seat.
3. The terror of this

(a) a man before God goes clean, more sinless. But what about me?
(a) William Burton Wright.
(b) I a little boy, 22 coming

II. Feeling the conscience rising, love of Christ, Paul pleads with men to live not unto themselves but unto Christ. 5:14-17

1. Subjective question - our love for Christ. We love him so - will you not love him as we do? What we have found - possess - are promised.
of a lip - he healed me. The great trade - you come, he'll heal you too.
2. Objective question - Christ's love for us. Who could fail to respond to so great a love? (a) Seafarers mother

III. Possessing the message of Christ, Paul beseeches, be ye reconciled to God.

The message: God is reconciled! He is not to be appeased, propitiated. Already.
The reconciliation on our part.
Our sins, not imputed to us - deep ocean
To show His love, Christ is given.
(a) A son, ashamed to come home, thinking father angry. Comes, welcome.
(b) Song, "Oh, to my enemies to God."
another love still.

IV. Being God's fellow-workers, Paul entreats, that ye receive not the grace of God in vain.

1. The possibility of hearing in vain the message of God.
(a) Hadock-Barnea.

2. Now is the accepted time. The night coming.

- (a) Jeremiah, weeping prophet.
- commanded not to pray. 7:16 Snimed away day of grace. Expected 11:14; 14:11
- the lamentation 8:20 9:1
- the desolation of Israel. (a) Bob Hancock

Desolation one day overg world - the nation - my life. Night cometh into my life, worms, cancer, decay, death. But I have now, today, this hour, this minute. What shall I do?

- (a) Jewel Thicket, "Mother, I want to thank you."

"Constraints." Love. Can't escape the
(a) That silly wife, I wrote, "My
 boy, "Mother loves you no, So then
 With hands! my wife darling."
(b) Dear old boy am I old,
 a wife just & an old.
But the love 7 years, Hard! difficult

Flowers' birthday present

The Day of Grace

Tomorrow not a good friend
(a) You here in hospital - child - last ride.
 Thank you.
Deathbed not a good friend.
Dose with friends. Can I remember,

Now.

used to give a - pygmy, yd weight,
But now - worn away
an, HS. or there.

Come up among heavy laden
 Left and ruined by the flood,
If you truly tell your wife
 You will never come at all.

October
1937

Woodburn
5737

Kent
11/1937

Oakley
5/37

Woodburn
5/37

Hanford
10/37

Chimneys
11/37

Cowhouse Lagoon
2/38

Marlow M.
3/39

carriger m
1/40

Q. G. Hill
3/39

Capitol Hill M.
10/39

We hear very little the days of the something to save
men from.

In Jersey City, family at breakfast table, ^{say 7 AM} ~~not later than 8 AM~~, whole family makes out. In fact wife said "Don't mind losing house, everything is it, but I do hate to lose that sideboard." Well, dear husband, I think we can get that out. He & son went into dining room - father went finally to the front door, wedged in and could get it within in about out. Poor boy blocked by it inside the house - no chance for him to escape. Really the God intended it, father to the back of the house, several feet back over the window - took then off - rescued his boy - delivered him to his mother. Preacher telling this to his congregation one night, closing his sermon. Family goes up, etc. . . . when finished, everybody looking at every one else; woman looking strange. Then it is pretty surprised. Returning home, wife, "Why?" And strangely . . . we are more degraded. "Why, you tell the story all right, only you forget to say the house was on fire."

We talk to people about salvation, and never
ever upon them the great fact that there something
to save them from.

- Tom Broughton p. 25 ff. The soul
saving church.